

REGULAR MEETING OF
THE HARTSVILLE/TROUSDALE COUNTY COMMISSION

Jack McCall
Chairman

Beverly Atwood
Tommy Belcher
Shane Burton
Alan Carman
Grant Cothron

Brian Crook
Will Dennis
Jerry Ford
Chris Gregory
T. Bubba Gregory

Landon Gulley
Richard Johnson
Judy Kerr
David Nollner
Lesley Overman

Mark Presley
Amber Russell
David Thomas
Steve Whittaker

MONDAY, OCTOBER 23, 2023 | 7:00 P.M. | TC COMMUNITY CENTER

Work Session **Monday, October 16, 2023** | 7:00PM | TC Community Center

AGENDA

1. **Open Court**
2. **Invocation** – Grant Cothron
3. **Pledge to the American Flag** – Jerry Ford
4. **Roll Call** – Rita Crowder, *County Clerk*
5. **Approval of Minutes**
Minutes of the September 25, 2023 Commission meeting have been distributed.
6. **Announcements**
7. **Approval / Amendments to the Agenda**
8. **Citizens' Response to Agenda Items**
If you wish to speak to the Commission about a matter on this month's agenda, please sign in at the podium. You will be called to address the Commission at the proper time.
9. **County Mayor Report** – Jack McCall
10. **Committee/Board Reports**
 - A. Executive – Oct 3
 - B. Codes & Zoning – Oct 5
 - C. Finance Committee – Oct 16
 - D. Audit – scheduled for Oct 24
 - E. Public Works – scheduled for Oct 25
 - F. Other Reports
11. **Active Business**
 - A. **Resolutions**
 - 1) **Resolution 2023-26-795** Commission Committee Appointments
 - B. **Ordinances**

FIRST READING

 - 1) **Ordinance 297-2023-34** Amend Zoning Ordinance Adding Section 3.120
 - 2) **Ordinance 298-2023-35** Rezoning A1 to R1 – 3220 Highway 25 West
 - 3) **Ordinance 299-2023-36** Rezoning A1 to R1 – 3370 Highway 25 West

C. Budget Amendments

FUND 101 – COUNTY GENERAL

101-04FB	Sheriff - Dispatcher	\$	34,434
101-05G	ARPA & CARES Funding for Health Dept Renovations		745,500

FUND 111 – URBAN SERVICES

111-01GFB	Multimodal Grant – Broadway Sidewalks	\$	744,902
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FUND 141 – GENERAL SCHOOLS

141-02G	Vocational Programming: SPARC grant	\$	90,108.57
141-03G	Vocational Programming: ISM grant		1,265,000.86

D. Notaries

- *County Clerk will present names at Commission meeting.
Notary applications are due by noon on the 4th Monday of each month.*

12. Other Business

13. Public Comment

14. Adjourn